



इंदिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY



Regional Centre, Jodhpur

439, Opposite Kamla Nagar Hospital, Pal Link Road, Jodhpur – 342008 (Raj.)

Mobile No. : 94140-36579, E-mail : [rcjodhpur@ignou.ac.in](mailto:rcjodhpur@ignou.ac.in) Website : [rcjodhpur.ignou.ac.in](http://rcjodhpur.ignou.ac.in)

**Dr. Ajay Vardhan Acharya**  
**Regional Director (I/C)**

F. No. IG/RC-88/B.Ed. Adm./Jan. 2019/

Dated : 19.03.2019

To

**B.Ed. En.** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Marks** \_\_\_\_\_ **Cat.** \_\_\_\_\_

**Sub: Admission to B.Ed Programme for January 2019 Session.**

Dear Learner,

We are pleased to inform you that you have been short listed for Counselling of admission to B.Ed Programme commencing from January 2019 on basis of your score in the merit list of the Entrance Test conducted by IGNOU on **16/12/2018**. This offer letter, however, is provisional. Confirmation of your admission depends upon the verification of your eligibility as per the criteria laid down by the University and mentioned clearly in Student Handbook & Prospectus.

Accordingly, you have to report in person on ..... at **10:00:00 AM** at IGNOU Regional Centre Jodhpur (439 Opp. Kamala Nagar hospital Pal link Road, Jodhpur-342008) along with the offer letter and following documents in original, as well as one set of duly attested copies of the same, for verification and formalities.

**Documents that are required to be submitted by the Applicants (Photocopies duly attested, to be verified against original):**

(i). **By All Applicants:**

- 1) High School/Secondary/Senior Secondary Mark Sheet and Certificates.
- 2) Graduation or Post graduation Mark Sheet and Certificates.
- 3) Mark Sheet and Certificate of NCTE Recognized Teacher Education Programme Completed through Face to Face mode.
- 4) A Certificate issued by the Institution where the candidate has pursued his/her teacher education programme through face to face mode stating that the Institution is recognised for offering the teacher education programme through face to face

mode by NCTE, along with a copy of the recognition letter issued by NCTE to that institution. In case the recognition letter is not available, then a certificate issued by the Institution should contain the details of the letter number and date of issue of recognition/approval for offering the teacher education programme through face to face mode by the NCTE.

- 5) Original Certificate from the recognised Upper Primary/Secondary/Higher/Senior Secondary Schools to provide facilities for Practical Work including Internship, **as per the format attached to it.**
- 6) Experience Certificate(s), if experience is claimed.
- 7) **Original BED Entrance Examination Admit Card. (Hall Ticket)**
- 8) Original Anti-ragging Affidavits in the prescribed formats duly Notorised and signed by Parents and Applicant separately, as given in the Prospectus.
- 9) A Demand Draft of Rs. 50,000/-in favour of **Indira Gandhi National Open University** and payable at **JODHPUR**, towards the **programme fee.**
- 10) One Passport size Photograph.
- 11) Certificate to provide facilities for Practical Work including Internship from a recognized middle/ Secondary/Senior Secondary Schools to provide the facilities for Practical Work including Internship, as per the format enclosed.(ANNEXURE V)

(ii). **By Applicants claiming reserved seat:**

- 12) Category (SC/ST) Certificate for claiming SC/ST Seat. (ANNEXURE III)
- 13) OBC-Non creamy Layer Certificate along with Income Certificate for claiming OBC (Non-creamy Layer) Seat. The Certificate, not older than 3 years, should be in the format as enclosed. (ANNEXURE IV)
- 14) Certificate of Physically Handicapped for claiming PH Category seat, with a minimum of 40% disability.
- 15) War-widow Certificate for claiming War Widow Seat.
- 16) Kashmiri Migrant Certificate for Claiming KM Seat.

(iii). **By the Applicants whose name is changed after High School (all documents listed below):**

- 17) In case any change in the name (other than the one mentioned in his/her High School Certificate), then it is mandatory for the prospective learners to furnish legal evidence of having changed his/her name/surname while submitting the admission form, as given below:
  - a. Attested copy of the Notification in a daily newspaper notifying the change of name.
  - b. An attested copy of the Affidavit filed before the 1<sup>st</sup> Class Megistrate specifying the change in the name.
  - c. An attested copy of the Marriage Card/Marriage Certificate in case of women candidates for change in Surname.
  - d. Attested copy of the Gazette Notification reflecting the change of name/surname.

**Important points to be noted:**

\*Reporting personally for the counselling is essential. It is mandatory to bring all the specified documents (original as well as attested photocopies) during the Counselling. No relaxation in this regard will be given. Incomplete Application forms will be summarily rejected. \* The University will not be responsible for any kind of postal delay. \* ***Allotment of Study Centre /Programme Study Centre (SC/PSC) will be strictly based on merit and subject to availability of seats in a particular Programme Study Centre.*** \* *Change of Study Centre will not be permissible under any circumstance.*

**It is reiterated again, that this inclusion in the admission list is provisional and is based on the availability of seats as well as documents of qualification and experience submitted by you along with the application form. If at any stage, it is found that the document(s) submitted by you is/are false, your admission shall stand cancelled forthwith and no fee refund will be admissible in the event of such cancellation of admission.**

With best wishes,

A handwritten signature in blue ink, appearing to read 'Ajay', with a stylized flourish underneath.

**Regional Director**

डॉ. अजय वर्द्धन आचार्य  
क्षेत्रीय निदेशक (प्रभारी)

क्र. स. : आई.जी./क्षे.के.-88/बी.एड./प्रवेश जनवरी-2019/  
दिनांक : 19.03.2019

**विषय: बैचलर ऑफ एजुकेशन (बी.एड.) जनवरी – 2019 में प्रवेश हेतु आमंत्रण।**

प्रिय शिक्षार्थी,

इग्नू द्वारा **16 दिसम्बर, 2018** को आयोजित बी.एड. की प्रवेश परीक्षा के परिणाम के आधार पर आप चयन समिति के समक्ष **दिनांक.....** को इग्नू क्षेत्रीय केन्द्र, 439, कमला नगर अस्पताल के सामने, पाल लिंक रोड, जोधपुर पर उपस्थित हों। आपकी वरीयता एवं श्रेणी के आधार पर इग्नू क्षेत्रीय केंद्र जोधपुर में प्रवेश काउंसलिंग हेतु आपका नाम प्रस्तावित हैं। यदि आपने अन्य पिछड़ी जाति के अन्तर्गत आरक्षण के तहत आवेदन किया है तो आपको अपना नवीनतम जाति प्रमाण-पत्र (छ: माह के भीतर जारी किया गया हो), आय प्रमाण पत्र ( जो कि तहसीलदार द्वारा जारी किया गया हो) संलग्न करना होगा। उन्हीं अभ्यर्थियों को अन्य पिछड़ी जाति के आरक्षण का लाभ प्राप्त हो सकेगा, जिनकी पारिवारिक वार्षिक आय 8.00 लाख रु. से कम हैं। **क्षेत्रीय केन्द्र, जोधपुर के अन्तर्गत 06 कार्यक्रम अध्ययन केन्द्र हैं, और प्रत्येक अध्ययन केन्द्र पर 50 विद्यार्थियों का आवंटन किया जाना है।** इस कार्यक्रम के लिए अध्ययन केन्द्रों की सूची संलग्न हैं। अध्ययन केन्द्र का आवंटन वरीयता क्रम (Merit Position), रिक्त सीटों की उपलब्धता, आरक्षण नियमों के आधार पर किया जायेगा। यद्यपि किसी भी अभ्यर्थी का अध्ययन केन्द्र आवंटन हेतु कोई अधिकार नहीं होगा।

आप निम्न प्रमाण पत्रों की मूल प्रति एवं स्वप्रमाणित अथवा राजपत्रित अधिकारी द्वारा प्रमाणित फोटो कॉपी तथा ' शुल्क रु. 50000/- (डिमाण्ड ड्राफ्ट के रूप में जो इग्नू के पक्ष में एवं जोधपुर में देय हो) के साथ इग्नू क्षेत्रीय केन्द्र, जोधपुर में संलग्न पत्र में निर्धारित तिथि एवं समय पर उपस्थित होंगे। अपने साथ निम्न दस्तावेजों को क्रमानुसार लेकर आएं।

1. स्वीकारोक्ति एवम् प्रवेश फॉर्म। (Acceptance & Course Option Form) कृपया भरकर लायें।
2. सैकण्डरी, हायर सैकण्डरी, स्नातक (समस्त 3 वर्षीय), स्नातकोत्तर उपाधि एवं अंक तालिका। यदि हाईस्कूल के सर्टिफिकेट से नाम भिन्न हो, तो वांछित प्रमाण-पत्र।
3. अनुभव प्रमाण पत्र, यदि आप सेवारत हैं।
4. प्रारम्भिक शिक्षा में प्रशिक्षण अंकतालिका एवं प्रमाणपत्र अथवा एन.सी.टी.ई. द्वारा मान्यता प्राप्त नियमित रीति (फेस –टू-फेस) से अध्यापक शिक्षा के कार्यक्रम सम्बन्धित अंकतालिका एवं प्रमाणपत्र।
5. एन.टी.टी. अथवा कोई अन्य उत्तीर्ण किया गया जो (face to face) पाठ्यक्रम एन.सी.टी.ई. के द्वारा उस कार्यक्रम को मान्यता प्रदत्त की हो, का प्रमाण-पत्र।
6. बी. एड. शिक्षण कार्य करने के लिए विद्यार्थी हैण्डबुक एवं प्रारूप के अनुसार माध्यमिक/उच्च माध्यमिक विद्यालय से अनुमति का प्रमाण पत्र। (संलग्न-5)
7. श्रेणी एवं जाति प्रमाण-पत्र यदि लागू हो। अन्य पिछड़ी जाति वर्ग के अभ्यर्थी नवीनतम वार्षिक पारिवारिक आय प्रमाण-पत्र अवश्य लगायें। (संलग्न-3 एवं 4) केवल केन्द्रीय सूची ही मान्य होगी।

8. प्रवेश परीक्षा के लिए इग्नू द्वारा जारी किया गया मूल प्रवेश पत्र (Hall Ticket)।
9. 50000/- रु. (पचास हजार रुपये) का डिमाण्ड ड्राफ्ट किसी भी राष्ट्रीयकृत बैंक द्वारा IGNOU के पक्ष में एवं जोधपुर में देय। ड्राफ्ट के पीछे अपना नाम व एनरोलमेंट नम्बर अवश्य लिखें एवं ड्राफ्ट का विवरण सावधानी पूर्वक भरें।
10. एक अतिरिक्त फोटो जो कि इग्नू द्वारा जारी Student Identity Card पर लगाई जाएगी। कृपया फोटो पर हस्ताक्षर न करें।
11. यह प्रस्ताव पूर्णतः अस्थायी (Provisional) हैं। निर्धारित तिथि को उपस्थित न होने, प्रमाण पत्रों के उपलब्ध न होने अथवा स्थान रिक्त न होने पर यह प्रस्ताव निरस्त माना जायेगा।

यह प्रवेश प्रस्ताव निम्न शर्तों पर आधारित हैं :-

1. आप बी.एड. में प्रवेश हेतु निर्धारित अर्हता (Eligibility Criteria) पूरी करते हों जैसे  
(क) कार्यक्रम में प्रवेश के लिए स्नातक डिग्री या/अथवा विज्ञान/वाणिज्य/मानविकी में कम से कम 50 प्रतिशत अंक पाने वाले अभ्यर्थी पात्र होंगे। इसके अतिरिक्त, इंजीनियरी, जिसमें विज्ञान और गणित की विशेषज्ञता हो, में 55 प्रतिशत अंक प्राप्त करने वाले अभ्यर्थी अथवा इनके समतुल्य कोई अन्य अर्हता वाले अभ्यर्थी प्रवेश के लिए पात्र होंगे। अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग/पीडब्ल्यूडी वर्ग के अभ्यर्थियों के लिए न्यूनतम अर्हता अंकों में 5 प्रतिशत छूट तथा स्थान-आरक्षण केन्द्रीय सरकार के नियमानुसार होगा।

#### तथा (आवश्यक है)

वे अभ्यर्थी, जिन्होंने एन.सी.टी.ई. द्वारा मान्यता प्राप्त नियमित रीति (फेस –टू–फेस) से अध्यापक शिक्षा का कोई कार्यक्रम पूर्ण किया है।

- i) आपको यह प्रमाण-पत्र जारी करने वाले प्राधिकारी (आपके एसटीसी/एनटीटी कॉलेज के प्रिंसिपल) द्वारा प्रमाणीकरण करवाने की आवश्यकता है, जिसमें कहा गया है कि “उम्मीदवार को प्रमाणित किया जाये कि प्रमाण-पत्र एनसीटीई मान्यताप्राप्त और अनुमादित शिक्षक शिक्षा कार्यक्रम “face to face” माध्यम द्वारा किया गया है। वर्तमान में प्रमाण-पत्र जारी करने वाले प्राधिकरणों के अस्तित्व में नहीं होने पर, एनसीटीई से मान्यता प्राप्त प्रमाण-पत्र प्राप्त हो सकता है कि पाठ्यक्रम face to face के माध्यम से एक शिक्षक शिक्षण कार्यक्रम है।
2. कृपया क्षेत्रीय केन्द्र पर काउन्सलिंग में आने से पूर्व समस्त वांछित दस्तावेजों, प्रमाण पत्रों को निर्धारित प्रारूप में तैयार कर लें। अधूरी जानकारी [वाले/अपूर्ण](#) आवेदन पत्र बिना किसी पत्राचार के निरस्त हो जायेंगे तथा भविष्य में इस सम्बन्ध में कोई भी पत्राचार नहीं किया जायेगा। प्रवेश काउन्सलिंग के समय दोबारा से [दस्तावेज/प्रमाण](#) पत्र जमा करने हेतु अतिरिक्त समय नहीं प्रदान किया जायेगा।
3. प्रवेश हेतु आपको स्वयं उपस्थित होना होगा, यदि आप निर्धारित तिथि पर उपस्थित नहीं होते हैं, तो आपका प्रस्ताव निरस्त माना जायेगा, एवं आपकी सीट वरीयता क्रम के अन्य अभ्यर्थी को आवंटित कर दी जाएगी।
4. यदि आप का नाम प्रतीक्षा सूची में है, तो आप को फीस जमा करवानी होगी एवं प्रवेश न मिलने की स्थिति में आप द्वारा जमा किया गया शुल्क वापस कर दिया जाएगा एवं इस शुल्क पर किसी भी प्रकार का कोई ब्याज देय नहीं होगा।
5. आने जाने एवं ठहरने का व्यय आपको स्वयं वहन करना होगा।
6. क्षेत्रीय केन्द्र, वरीयता सूची (Merit List) एवं उपलब्ध स्थान के आधार पर कार्यक्रम अध्ययन केन्द्र का आवंटन करेगा। एक बार आवंटित कार्यक्रम अध्ययन केन्द्र किसी भी कारण से परिवर्तित नहीं किया जायेगा, अतः आपसे अनुरोध है, कि कार्यक्रम अध्ययन केन्द्र की वरीयता सूची ध्यानपूर्वक भरें।

7. विश्वविद्यालय किसी भी प्रकार क विलम्ब (डाक विलम्ब – Postal Delay) के लिए जिम्मेदार नहीं होगा। एस.एम.एस. एलर्ट द्वारा भी आपको सूचित किया गया है एवं इग्नू की वेबसाइट पर भी समस्त सूचनायें उपलब्ध हैं।
8. किसी भी परिस्थिति में प्रवेश के पश्चात बी.एड. कार्यशाला (प्रथम एवं द्वितीय) हेतु कार्यक्रम अध्ययन केन्द्र परिवर्तित नहीं किया जायेगा।

शुभकामनाओं सहित।

डॉ. अजय

क्षेत्रीय निदेशक



**INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL CENTRE-JODHPUR  
ACCEPTANCE & COURSE OPTION FORM for B.Ed. January 2019**

Draft No. \_\_\_\_\_  
Issuing Bank and Branch \_\_\_\_\_

Payable at: JODHPUR

Amount: Rs. 50,000/-

1. Name of the Student: \_\_\_\_\_
2. Enrolment Number :
3. Category: \_\_\_\_\_ (Gen/SC/ST/PH/KM/OBC-NC/WW)
4. Marks & Counselling Date: \_\_\_\_\_
5. KVS Employee: \_\_\_\_\_ (Yes/No)
6. Medium of instruction English..... Hindi.....

Please select 2 courses from 6A to 6E and 1 course from 12A to 12E

6A to 6E

12A to 12E

7. Name & complete address (& contact number) of the school in case employed

\_\_\_\_\_

\_\_\_\_\_

8. Name & Address of the school where Practical's/Practice Teaching to be conducted:

\_\_\_\_\_

\_\_\_\_\_

9. Option of Study Centre (Code) \*

Please give 2 options in order of preference (List of B.Ed. SCs under RC-Jodhpur given overleaf.)

1.	2.	3.	4.	5.	6.
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**Note: \*Allotment of Study Centre (PSC) will be strictly based on the Merit Position and subject to availability of seats**

10. Study Centre allotted: \_\_\_\_\_

(For office use)

**Declaration by Applicant**

***I hereby declare that I have read and understood the conditions of eligibility for admission to B.Ed. Programme of IGNOU. I fulfill the minimum eligibility condition and have provided necessary information in this regard. I have studied & understood the rules of the University and accept them and shall not raise any dispute in future over the same. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by University at any time and I shall not be entitled to refund of any fee paid by me to the University. I also undertake that the allotment of the Study Centre \_\_\_\_\_, is acceptable to me and I will not request for change in the allotted Study Centre.***

Date: \_\_\_\_\_

Signature : \_\_\_\_\_

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No. : \_\_\_\_\_

E-mail : \_\_\_\_\_

**LIST OF B.Ed. PROGRAMME STUDY CENTRES**  
**UNDER REGIONAL CENTRE – JODHPUR**

S.NO.	PSC CODE	Name & Address of the Study Centre
1.	2351	S.G Kabra Teachers College, Near Geeta Bhawan, Unmaid Hospital Road, Jodhpur-342003
2.	2349	Vidhya Bhawan G.S teachers College (Institute of Advance Studies in Education), Udaipur, -313004
3.	2380	Maulana Azad Muslim Teacher's Training College, Pla Link Road, Kamla Nehru Nagar, Jodhpur-342008
4.	88019	Mahila Teachers' Training College, Jodhpur - 342008
5.	88021	Dr. Radhakrishnan Teachers' Training College, Kuchaman City, District-Nagaur
6.	88026	Maa Karni B. Ed. College, Naal , District-Bikaner - 334001





**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
**REGIONAL CENTRE-JODHPUR**

439, Opp. Kamla Nagar Hospital, Pal Link Road, Kamla Nehru Nagar, Jodhpur-342008  
Phone No. 0291- 2012987 Email: rcjodhpur@ignou.ac.in, Website: www.ignou.ac.in

**CHECK LIST OF DOCUMENTS/CERTIFICATES TO BE BROUGHT AT THE TIME OF COUNSELLING**

S. No.	Documents to be brought at the time of counselling in original as well as one set of duly attested copies for verification	Availability Status ( <input type="checkbox"/> / <input type="checkbox"/> )
1.	<b>A Demand Draft of Rs. 50,000/- in favour of INDIRA GANDHI NATIONAL OPEN UNIVERSITY and payable at Jodhpur, towards the Programme Fee.</b>	
2.	High school and Higher Secondary/Sr. Secondary School Certificate indicating the date of birth, along with mark sheet.	
3.	Degree and mark sheet of graduation/post graduation.	
4.	Mark Sheet and Certificate of <b>NCTE Recognized Teacher Education Programme completed through Face to Face mode</b> . Authentication Certificate issued by the Principal / Management that the course done by you is NCTE recognized and approved Teacher education programme through face To face mode.	
5.	Original Certificate from the recognized Middle/ Secondary/Senior Secondary Schools to provide facilities for Practical Work including Internship, as per the format enclosed	
6.	Category and social status certificate, for claiming reservation, if applicable	
7.	In case of <b>OBC-Non Creamy Layer</b> , Category and the Annual Income Certificate (Income not exceeding Rs. 8 Lakhs per annum) issued by the Tehsildar/District Magistrate/Commissioner within the last six months. (Only the Central List is to be followed).	
8.	Original Admit Card/Hall Ticket used for appearing in the entrance test held on 16.12.2018.	
9.	Experience Certificate(s), if experience is claimed.	
10.	One copies of Latest Passport size (4cm x 5cm) photograph for Identity card.	
11.	Certificate or an Affidavit in case of change of Name / Surname for married female students.	

**Date :**

**Signature of the Candidate**

**Certificate to provide facilities for Practical Work including Internship**

I hereby undertake that the School will provide facilities to Mr/Ms. -----  
needed for carrying out practical work including internship (4 weeks in first year and 16 weeks in  
second year) for the B.Ed Programme. This School is Upper Primary/Secondary/Higher/Senior  
Secondary School.

Signature of Principal/Headmaster/Headmistress

Place: .....

Full Name: .....

Date: .....

Name of the School .....

.....

Registration No. of the Institution.....

Full Address.....

.....

Seal: - .....

### The details of B.Ed. Programme Structure:

The Programme is essentially a judicious mix of theory and practical courses to facilitate student-teachers in acquiring skills and competencies necessary for teaching-learning at secondary/senior secondary level. Illustrations and cases of relevant situations and activities comprise the core of each course. These are suitably supported by theoretical aspects to the extent needed. Keeping this in view, the programme has following components.

#### **First Year**

Core Courses	:	16 credits
Content-based Methodology Courses (two)	:	08 credits
Workshop-I	:	04 credits
EPC-1 and II	:	04 credits
Internship-1	:	04 credits

#### **Second Year**

Core Courses	:	12 credits
Optional Courses	:	04 credits
Workshop-II	:	04 credits
EPC-III and IV	:	04 credits
Internship-II	:	12 credits

**The Programme comprises the courses of 100 credits, out of which, one learner has to complete 72 credits.**

### **DETAILED COURSE DESCRIPTION**

#### First Year

Core Courses (16 Credits)

- ALL COMPULSORY

Course No.	Course Name	Credits
1	Childhood and Growing Up	4
2	Contemporary India and Education	4
3	Learning and Teaching	4
4	Language Across the Curriculum	2
5	Understanding Disciplines and Subjects	2

#### **Content Based Methodology Courses (8 Credits) (any two courses) - ANY TWO**

Course No.6 (any two of the following)	Course Name	Credits
6A	Pedagogy of Science	4
6B	Pedagogy of Social Science	4
6C	Pedagogy of Mathematics	4
6D	Pedagogy of English	4
6E	Pedagogy of Hindi	4

Practical Courses (12 Credits)

Workshop – I (04 Credits) - COMPULSORY

Course No.	Course Name	Credits
WBA-1	Workshop Based Activities	4

EPC (04 Credits) - ALL COMPULSORY

Course No.	Course Name	Credits
EPC-1	Reading and Reflecting on the Texts	2
EPC-2	Application of ICT	2

Internship-I (04 Credits) - COMPULSORY

Course No.	Course Name	Credits
INT-1	Internship-1	4

## Second Year

Core Courses (12 Credits) - ALL COMPULSORY

Course No.	Course Name	Credits
8	Knowledge and Curriculum	4
9	Assessment for Learning	4
10	Creating an Inclusive School	2
11	Gender, School and Society	2

Optional Courses (04 Credits) (any one course) - ANY ONE

Course No.	Course Name	Credits
12A	Open and Distance Education	4
12B	Guidance and Counselling	4
12C	Adolescence and Family Education	4
12D	Vocational Education	4
12E	Information and Communication Technology	4

## **Practical Courses (20 Credits)**

**Workshop – II** (04 Credits) - COMPULSORY

Course No.	Course Name	Credits
WBA-2	Workshop Based Activities	4

EPC (04 Credits) - ALL COMPULSORY

Course No.	Course Name	Credits
EPC-3	Drama and Art in Education	2
EPC-4	Understanding the self and Yoga	2

Internship-II (12 Credits) - COMPULSORY

Course No.	Course Name	Credits
INT-2	Internship-11	12

**FORM OF CASTE CERTIFICATE TO BE SENT BY THE CANDIDATE BELONGING TO SC/ST  
CATEGORIES ALONGWITH APPLICATION FORM  
FORM OF CASTE/TRIBE CERTIFICATE**

This is to certify that Shri/Shrimathi\*/Kumari\* ..... Son/daughter\* of  
..... of village/town\* ..... in District/  
Division\* ..... of the State/Union Territory\* ..... belongs to  
the.....

Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe\* Under:

The Constitution (Scheduled Castes ) Order, 1950. \*The

Constitution (Scheduled Tribes ) Order, 1950.

\*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

\*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Schedules Tribes Lists (Modification Order)1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North- Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Schedules Tribes Orders(Amendment) Act, 1976.)

\*The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;

\*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976;

\*The constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962; \*The

Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962; \*The

Constitution (Pondicherry) Scheduled Castes Order, 1964;

\*The Constitution (Uttar Pradesh, Scheduled Tribes Order, 1967;

\*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;

\*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968;

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970; \*The Constitution (Sikkim) Scheduled Castes Order,

1978; \*The Constitution (Sikkim) Scheduled Tribes Order, 1978; \*The Constitution (Jammu and Kashmir) Scheduled Tribes Order,

1989. \*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990. \*The Constitution

(Scheduled Tribes) Order Amendment Act, 1991. \*The Constitution (Scheduled Tribes) Order Second Amendment Act,1991.

2. \*\*This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimathi\* .....father/mother\*of Shri/Shrimathi/Kumari\* .....of village/  
town\* .....in District/Division\* .....of the State/Union  
Territory\* .....who belong to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled  
Tribe\* in the State/Union Territory\* .....issued by the  
.....dated.....

3. Shri/Shrimathi\*/Kumari\* .....and /or\* his/her\* family ordinarily reside(s) in village/  
Town \* .....of .....District/Division\* of the State/Union Territory\* of  
.....

District Magistrate

Deputy Commissioner, etc.

Dated:

SEAL \_\_\_\_\_

**FORM OF CASTE CERTIFICATE TO BE SENT BY THE CANDIDATE BELONGING TO OBC  
(NON CREAMY LAYER) CATEGORIES ALONGWITH APPLICATION FORM**

This is to certify that \_\_\_\_\_ son/daughter of \_\_\_\_\_, of  
 Village \_\_\_\_\_ in the State \_\_\_\_\_ belongs to  
 Community \_\_\_\_\_ recognized as a Backward Class in under following  
 The \_\_\_\_\_ Resolutions of  
 Government of India, Ministry of Welfare\*(i) Resolution No.12011/68/93-BCC (C), dated the 10th September, 1993, published in the  
 Gazette of India,  
 Extraordinary, Part-I, Section I, No. 186, dated the 13th September, 1993,  
 \* (ii) Resolution No.12011/9/94-BCC, dated the 19th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I,  
 No.163, dated the 20th October, 1994.  
 \* (iii) Resolution No.12011/7/95-BCC, dated the 24th May, 1995, published in the Gazette of India, Extraordinary,  
 Part-I, Section I, No.88, dated the 25th May, 1995.  
 \* (iv ) Resolution No.12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I,  
 Section I, No.210, dated the 11th December, 1996.  
 \* (v) Resolution No. 12011/96/94-BCC dated 9/03/96.  
 \* (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.  
 \* (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.  
 \* (viii) Resolution No. 12011/68/98-BCC dated 27/12/99.  
 \* (ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.  
 270 dated 06/12/99.  
 \* (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary PartI  
 Section I No. 71 dated 04/04/2000.  
 \* (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.  
 210 dated 21/09/2000.  
 \*(xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001. \*(xiii)  
 Resolution No. 12011/1/2001-BCC dated 19/06/2003. \*(xiv) Resolution  
 No. 12011/4/2002-BCC dated 13/01/2004.  
 \*(xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.  
 210 dated 16/01/2006.  
 \* Shri.....and/or his/her family ordinarily reside(s) in the..... District/Division of  
 The .....State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned  
 in  
 Column 3 of the Schedule to the Government of India, Department of Personnel and Training, O.M. No.36012/22/93-Estt.(SCT), dated  
 8-9-1993 which is modified vide OM No. 36033/3/ 3004 Estt. (Res) dated 09/03/2004.  
 District Magistrate  
 Deputy Commissioner, etc. Dated:  
 SEAL \_\_\_\_\_

\*Strike out whichever is not applicable

**N.B. —**

- (a) The above certificate should not be more than 3 years old from the date of issuance till the time of submission of application form
- (b) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
- (c) The authorities competent to issue caste certificates are indicated below:
  - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner /Additional Deputy Commissioner/ Deputy Collector/ First Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate. (iii)Revenue Officer not below the rank of Tehsildar; and (iv)Sub-Divisional Officer of the area where the candidate and/or his family resides.